

WVAPPA ANNUAL CONFERENCE BOOTH RENTAL APPLICATION

April 10th and 11th, 2016

APPLICANT INFORMATION

| | | |
|---|---|------------------|
| Name: | Title: | |
| Business Name: As you would like it to appear on the website! | | |
| Do you authorize your business information to be placed on the WVAPPA website? <input type="checkbox"/> Yes <input type="checkbox"/> No | Are you a returning business partner? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Business Address: | | |
| City: | State: | ZIP Code: |
| Phone: | Cell Phone: | Fax: |
| E-Mail: | Attending Sunday's Banquet? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Will you be playing golf on Sunday? <input type="checkbox"/> Yes <input type="checkbox"/> No | How many? <input style="width: 50px;" type="text"/> <i>Additional guests at the banquet will be charged \$25.</i> | |
| BOOTH RENTAL \$200.00 (includes WVAPPA Membership and 1 seat at Banquet – <i>please complete membership form and submit with booth rental form</i>) Select three choices in preferred order; booth selection will be granted first come, first serve. Every effort will be made to accommodate your choices. Choice 1 _____ Choice 2 _____ Choice 3 _____ | Please mail completed application and checks to: Cathleen Salmons, Facilities University of Charleston 2300 MacCorkle Avenue, SE Charleston, WV 25304 cathleensalmons@ucwv.edu WVAPPA is not credit card capable at this time. | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|

Food Court

| | | |
|----|----|----|
| 14 | 13 | 12 |
| 15 | 16 | 17 |

| | | |
|----|----|----|
| 11 | 10 | 9 |
| 18 | 19 | 20 |

| | | | |
|----|----|----|----|
| 28 | 27 | 26 | 25 |
| 29 | 30 | 31 | 32 |

| | | | |
|----|----|----|----|
| 24 | 23 | 22 | 21 |
| 33 | 34 | 35 | 36 |

| | |
|----|----|
| 40 | 39 |
|----|----|

| | |
|----|----|
| 38 | 37 |
|----|----|

Lobby Area